

Ranton Parish Council

MINUTES OF THE MEETING OF THE COUNCIL

HELD ON THURSDAY 15 OCTOBER 2015

AT RANTON VILLAGE HALL

PRESENT:

Cllr. N. MacLeod (Chairman)
Cllr. J. Forrester
Cllr. S. Williams

15/51 Apologies

Cllr. D. Batchelor

15/52 Declarations of Interest

None to hand

15/53 Minutes of the previous meeting

The minutes of the meeting held on Thursday, 17th September 2015 were now agreed after two small changes.

15/54 Seighford Airfield

Stafford Borough Council has agreed to find an enforceable monitor but is not felt likely to enforce it. SBC has asked for proof that at any time decibels have been exceeded - these are available at Ranton. It is Driveme's problem however to put things right. It was clear that SBC planning had not looked at the paperwork regarding Driveme. Another meeting was held on 28th October. Borough Councillors R. Sutherland and S.Layton did make remarks regarding some areas at Driveme. Acoustic documents would be brought to the next meeting. A letter would be put together for Ranton Parish Councillors to take to the meeting.

15/55 Finance

Cheques for payment of the clerk and to HMRC were signed.

15/56 Reports

- i) Mowing – has now finished for the year.
- ii) Highways – a new water main was to be put in from Yew Tree Farm and for 70 mtrs.
- iii) Footpaths – Cllr. Williams reported that the paths had now been done.

15/57 Clerk's Report & Correspondence

Trees between the church gate and Church Farm entrance have been reported to Staffs County Council because they are growing out towards the road.

20 ft Christmas Tree to be ordered by end of November.

Broadband to be put on November agenda.

15/58 Website

Council data added to Web.

15/59 Public Questions

None

15/60 Chairman's Questions, etc

Defibrillator – the application to County Cllr. Mark Winnington for £500 towards the purchase of a defibrillator has now been sent for approval.

15/61 Planning

Nothing to hand

15/62 Date of next meeting

The next meeting will be held on 19 November 2015.

The meeting was closed by the Chairman.

Signed

Date